



22nd Annual Conference  
September 28, 2018

## Presenter Proposal

The 22nd Annual Conference of the Guardian Association of Pinellas County will be held at the St. Petersburg Yacht Club on Friday, September 28, 2018. The mission of the Guardian Association of Pinellas County is advocacy and education; to promote the welfare and quality of service for wards by development and improvement of the capabilities of guardians through education programs, lectures, discussions, and various methods of instruction. We are seeking proposals for presentations for this event. The speaker(s) will receive complimentary registration for the conference including lunch. GAPC does not provide airfare, hotel costs or an honorarium for presenters. Presentations must be 60 minutes in length including time for questions and answers, and the presenter must comply with the following requirements in order to be considered.

The theme this year is **“Guardianship in a Changing World”**

**Deadline to receive proposals is Monday, March 19, 2018.**

**Title of Presentation:** \_\_\_\_\_

**Presentation Description** (50 to 75 words) \_\_\_\_\_

\_\_\_\_\_

**Topic Addresses:**     LBGTQ     Cultural Differences     Religious Practice     Medical Issues  
                          Sensitivity Training     Financial/Benefits     Ethical Issues     Practice/Management  
                          Elder Issues     Mental Illness     Developmental Disability Challenges     Minors

**Expertise Level:**     Basic     Intermediate     Advanced

**PowerPoint presentation:**     No     Yes    (Projector, screen and laptop will be available)

**Required Attachments:** short resume or Curriculum vitae for each speaker, a paragraph of the speaker’s professional background for introduction purposes, 3 Learning objectives, a bibliography, a headshot photo, and an outline of the presentation.

**Speaker Contact Information (submit separate form for each speaker:** Please provide a list of presentations made in the last year and two references (phone number or email) who can provide feedback regarding your presentation skills.

**Name:** \_\_\_\_\_ **Professional Credentials:** \_\_\_\_\_

**Organization:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City, State, Zip:** \_\_\_\_\_

**Phone:** (    ) \_\_\_\_\_ **Fax:** (    ) \_\_\_\_\_

Send proposal and attachments to: [irausch@tampabay.rr.com](mailto:irausch@tampabay.rr.com) or Fax (727) 787-0205