Elder Exploitation

Officer Joel Quattlebaum

This month we welcome Officer Joel Quattlebaum to speak at our General Meeting. Ofc. Quattlebaum is Senior Services Officer, Problem Oriented Unit for City of Largo Police Department, serving the entire city as well as assisting other agencies with senior-related calls for service. He will be speaking on Elder Exploitation.

Born in Florida, Ofc. Quattlebaum grew up in Largo where he started his career with the City of Largo, Parks Division in 2008. In 2012 he enlisted in the United States Marine Corps Reserve and currently is stationed in Orlando, Florida as a Motor Transport Operator. Following his active duty time, while serving in the Marine Corps Reserves, he attended the police academy and was hired on with Largo Police Department. After two years he was selected for the Problem Oriented Policing Unit to carry on the torch of helping Largo’s Senior Citizens after Ofc. Rayshall Poinsette retired from 34 years of dedicated service to the City.

Join us at Cypress Palms, Largo on Wednesday, July 10th, 11:30 a.m. Please RSVP at our GAPC’s website. One CEU is provided for Guardian members in good standing.
President ................................................ Traci Hudson
Vice President .......................................... Maria Winer
Acting Treasurer ....................................... Keith Crosby
Secretary .............................................. Michelle Lowack

Board Members

Lori Clark Ha Dao, Esq.
Marianne Fisher David Menneke
Timothy Perenich, Esq. Denise Povolish

Committees

By-Laws Committee
Timothy Perenich, Esq., Chair
Ha Dao, Esq. & Steve Hitchcock, Esq., Co-Chairs

Conference Committee
Traci Hudson, Chair
Lori Clark & Michelle Lowack, Co-Chairs

Education Committee
Michelle Lowack, Chair
Maria Winer, Co-Chair

Finance & Budget Committee
Keith Crosby, Chair
Ha Dao, Esq., Co-Chair

Legislative Committee
Timothy Perenich, Esq., Chair
Ha Dao, Esq. & Steve Hitchcock, Esq., Co-Chairs

Membership Committee
David Menneke, Chair
Quyen Trujillo, Co-Chair

Public Relations Committee
Denise Povolish, Chair

By-Laws & Legislative Committee
Meeting is normally held the first Wednesday Please email info@GuardianAssociation.org or go to our website and register to attend meetings.

Conference Committee
Meets 4th Tuesday of each month. Please email info@GuardianAssociation.org or go to our website and register to attend meetings.

Education Committee
Meets 4th Wednesday of each month. Please email info@GuardianAssociation.org or go to our website and register to attend meetings.

Membership Committee
Meets 2nd Tuesday of each month. Please email info@GuardianAssociation.org or go to our website and register to attend meetings.

Public Relations Committee
Meets immediately following GAPC Monthly Membership Meeting (2nd Wednesday of each month). Please email info@GuardianAssociation.org or go to our website and register to attend meetings.

Welcome
to our new members!

Darcy Eckert
Division of Inspector General,
Pinellas County

Roger Ensor
Inspired Care Services

Debbie Barber
Promotions by Abbey
HOT TIPS FOR THE SUMMER

It may be getting hotter outside, but the clerk has some tips to keep you cool, calm and get an Order Approving on your annual reports. Here are some ‘hot topics’ on recent Orders Disapproving.

- File your guardianship reports timely. Be sure to add not only your report due dates to your calendar, but also a reminder in advance so they don’t sneak up on you!
- If you have an attorney on the case, your reports MUST be e-filed per Administrative Order 2016-18.
- If the annual physician’s report does not match the original Order Determining Incapacity, as the guardian you are expected to file a petition to remove or restore those rights as necessary.
- Don’t forget, many expenditures require a court order PRIOR to payment.
- FS 744.362(1) requires the initial report be served upon the ward’s court appointed attorney.
- FS 744.634(1) requires service of the annual accounting in a veteran’s guardianship on the Veteran’s Administration.
- Florida Administrative Code Chapter 65A-1.702(15)(d) requires a trustee to serve a copy of the trust accounting to the Medicaid and/or Social Security Income Office.
- Don’t forget, there is a copy of the clerk’s audit work slip on the clerk’s website: mypinellasclerk.org, click on ‘Forms & Packets’, then ‘Probate & Mental Health’ and then ‘Guardianships’. You can use this as a guide to make sure you have all the components you need to get an Order Approving.

HOW TO CONTACT US:

As always, please feel free to contact the Clerk with your questions by calling (727) 464-3321 or emailing Probate@mypinellasclerk.org.

Happy Independence Day!
Everyday Essentials Update

We’re delighted to announce that we’re having another Giving Event on July 17th! We will be distributing our collected items to the residents at Sweet Water at Largo Assisted Living Facility.

We are asking everyone attending our upcoming Monthly GAPC Meeting on July 10th to bring an item (or items). Thank you for your generosity and support of this worthy senior community event.

The GAPC is collecting items for the indigent seniors in our community. Items needed include, but are not limited to the following:

- Shampoo
- Hairbrush
- Combs
- Soap
- Toothbrush
- Toothpaste
- Body Wash
- Nail Polish
- Nail Polish Remover
- Incontinence Products
- Greeting Cards
- (with stamp included on envelope)
- Tissues
- Cosmetics (powder, blush, lipstick)
- Costume Jewelry
- Lotion
- Aftershave
- Cotton Balls

Please donate new, unopened items. Bring your donations to our monthly luncheon or monthly networking breakfast.

If you know of a senior in need of Everyday Essentials, please email: eegapc@gmail.com.
Save the Date

23rd GAPC Annual Conference

Friday, September 27

8am to 4:30pm

St. Petersburg Yacht Club

7 ceus for Guardians

Register by 9/5 to receive Early Bird Discount

www.guardianassociation.org
As we plan and prepare for the 2019 Annual Conference, we want to give a hearty ‘THANK YOU’ to last year’s major sponsors for their service and support to the Association.

DEEB ELDER LAW, P.A.
2018 Conference Platinum Sponsor

OPTUM UNITED HEALTHCARE
RIPLEY, WHISENHUNT & ROBINSON, PLLC
2018 Conference Gold Sponsors

ARDEN COURTS
VERNICK FINANCIAL PLANNING
2018 Conference Silver Sponsors

GUARDIAN TRUST
2018 Conference Bronze Sponsor
The 23rd Annual Conference of the Guardian Association of Pinellas County will be held at the St. Petersburg Yacht Club on Friday, September 27, 2019. The mission of the Guardian Association of Pinellas County is advocacy and education; to promote the welfare and quality of service for wards by development and improvement of the capabilities of guardians through education programs, lectures, discussions, and various methods of instruction. We are seeking proposals for presentations for this event. The speaker(s) will receive complimentary registration for the conference including lunch. GAPC does not provide airfare, hotel costs or an honorarium for presenters. Presentations must be 60 minutes in length including time for questions and answers, and the presenter must comply with the following requirements in order to be considered.

**Deadline to receive proposals is Monday, June 21, 2019.**

**Title of Presentation:**

______________________________

**Presentation Description (50 to 75 words)**

________________________________________________________________________

________________________________________________________________________

**Topic Addresses:**  
___ LBGTQ ___ Cultural Differences ___ Religious Practice ___ Medical Issues  
___ Sensitivity Training ___ Financial/Benefits ___ Ethical Issues ___ Practice/Management  
___ Elder Issues ___ Mental Illness ___ Developmental Disability Challenges ___ Minors

**Expertise Level:**  
___ Basic ___ Intermediate ___ Advanced

**PowerPoint presentation:**  
____ No ___ Yes  (Projector, screen and laptop will be available)

**Required Attachments:** short resume or Curriculum vitae for each speaker, a paragraph of the speaker’s professional background for introduction purposes, 3 Learning objectives, a bibliography, a headshot photo, and an outline of the presentation.

**Speaker Contact Information (submit separate form for each speaker):** Please provide a list of presentations made in the last year and two references (phone number or email) who can provide feedback regarding your presentation skills.

**Name:** ____________________________  Professional **Credentials:** ____________________________

**Organization:** ____________________________  **Email:** ____________________________

**Address:** ____________________________  **City, State, Zip:** ____________________________

**Phone:** ( ) ____________________________  **Fax:** ( ) ____________________________

Send proposal and attachments to: traci.FLguardianship@gmail.com or Fax (727) 800-5398
2019 Exhibitor and Sponsor Registration

YES, we would like to support the Guardian Association of Pinellas County Annual Conference

Company Name ________________________________
Address: __________________________ City _______________ zip code ______
Contact Person: ______________________ Phone: ( ) ______________________
Email ___________________________ Fax: ( ) ______________________

Description of company’s services

- Platinum Partner (1) $ 2500
- Gold Partner (2) $ 2000
- Silver Partner (3) $ 1500
- Bronze Partner (4) $ 1000
- Conference Sponsors $ 700
- Breakfast Buffet Sponsor (1) $ 1500
- Afternoon Buffet Sponsor (1) $ 1500
- Grand Prize Sponsor (1) $ 700
- Media Sponsor (1) $ 700
- Parking Sponsor (1) $ 700

___Exhibit Table Includes: 6’ Table with skirting, Entry to all seminar sessions $ 350
Breakfast Buffet, Lunch Buffet, Coffee Break for 2 people

Name of Company who will be the Exhibitor

If Sharing Table, Name of 2nd Company ________________________________

Name of Company and registration fee must be provided at time of submission of registration form

List the names of the company representatives that will be attending the exhibit table

1. ________________________________ 2. ________________________________
Company ________________________________ Company ________________________________

We will provide a door prize Yes No
Additional meal tickets _____ at $ 50 each $ ______

Total due for exhibit space, extra lunches $ ______

Please include your company logo (jpeg format) with registration form

Exhibitor/Sponsor agrees: to set up exhibit/display by 8 am on Friday and to maintain the exhibit until 3pm. To keep exhibit area neat and dispose of trash appropriately. To remove all materials prior to leaving. To pay all fees for exhibit space, sponsorship or advertising prior to 8/16/2019. No refunds will be made after August 14. GAPC is not responsible for any loss, damages or injury to exhibitor or exhibitor’s property.

Advertise in the Conference Program (Must include ad with registration form)

- Full Page (7 1/2” x 10”) $ 400
- Business Card (2 1/2 x 3 3/4”) $ 50
- 1/4 Page (3 3/4” x 4 3/4”) $ 150
- 1/2 Page (7 1/2” x 4 3/4”) $ 200

Method of payment: __ Check enclosed Check # _______ Check amount $ _______

You may also register and pay on the GAPC website, www.guardianassociation.org

Send registration form and payment to: GAPC, Keith Crosby, Treasurer
P.O. Box 1826, Pinellas Park, FL 33780
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<td>Full page ad in GAPC newsletter</td>
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<td>Pre and post event recognition on GAPC FaceBook page and app</td>
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# Conference Registration

**Date:** Friday, September 27, 2019  
**Time:** 8:00am to 5:00pm  
**Location:** St. Petersburg Yacht Club, 11 Central Avenue, St. Petersburg, FL 33701  
**Registration Fee:** $ 115 for members, $ 205 for non-members. **Non-members may enclose membership dues and enjoy the “member” registration rate.**  
**What’s Included:** Breakfast buffet, refreshments at morning break, afternoon buffet, exhibitor showcase, and all conference materials.  
**Continuing Education:** 7 credit hours will be provided for guardians through the Statewide Public Guardianship Office. 7 CLEs for attorneys approved by the Florida Bar.  

*In accordance with the Americans with Disabilities Act, anyone needing reasonable accomodations or services should advise GAPC no later than August 19, 2019.*

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## CONFERENCE ATTENDANCE REGISTRATION FORM

**Please print legibly or type**

<table>
<thead>
<tr>
<th>Name</th>
<th>Title or Profession</th>
<th>Company</th>
<th>Address</th>
<th>City, State, Zip</th>
<th>Phone</th>
<th>email</th>
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**Guardian OPPG Id number**

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### Continuing Education Credit

If requesting multiple CEU credits, check each separate CEU classification.

- Category  
  - ___ Guardian  
  - ___ Attorney  
  - ___ Nursing

### Conference Registration Fees

- ___ Member registration due by September 5  
  - $ 115  
  - $_____  
- ___ Non-member registration due by September 5  
  - $ 205  
  - $_____  
- ___ Meal Tickets (Breakfast & Lunch for extra guests)  
  - ___ @ $ 50 each  
  - $_____  

**Total**

- $_____  

**Date paid**  
**Amount of payment**  
**check #**  

Please make checks payable to the Guardian Association and mail to:  
GAPC, Keith Crosby, Treasurer, P.O. Box 1826, Pinellas Park, FL 33780

You may also register and pay on the GAPC website,  
[www.guardianassociation.org](http://www.guardianassociation.org)